

2017 EXCELLENCE IN REAL ESTATE APPLICATION QUALIFICATION

The qualification period is January through December 2017. To receive the award, this application must be submitted to UCAR no later than **Friday, January 5, 2018**. Applicants may not have a violation of the NAR Code of Ethics or a violation from the Utah Division of Real Estate during the last two years. Applicants must be an active UCAR member (through 2017), with an active real estate license.

NOTIFICATION

Email completed application to tyler@ucaor.com. You will receive **email notification** of receipt. If you do not receive notification, please contact UCAR. We will contact you regarding details and costs to have your picture advertised (optional). The awards will be distributed at the February 2018 Membership Luncheon.

REALTOR® OF THE YEAR

Please fill the application out as completely and accurately as possible, factoring in all possible points (not just enough to obtain the award). Excellence in Real Estate applications will be considered nominations for the Realtor® of the Year award.

Full Name (to be on award): _____ **Brokerage:** _____

Applicant Email: _____ **Applicant Phone:** _____

PART 1: PARTICIPATION

UAR Convention **25 pts** _____
 NAR Convention **30 pts each** _____
 Realtor® Day at Legislature **10 pts** _____
 Membership Luncheons **5 pts each** _____
 Years active-NAR (w/ no ethics violations) **1 pt/yr** _____
 Other RE conferences (must include documentation) **5 pts/day (max 20)** _____
 RPAC (Choose ONE)
 \$40 (Fair Share)-\$99 **5 pts** _____
 \$100-\$249 **10 pts** _____
 \$250-\$499 **15 pts** _____
 \$500-\$999 **20 pts** _____
 \$1000+ **25 pts** _____

TOTAL PART 1 POINTS: _____

PART 2: LEADERSHIP & UCAR INVOLVEMENT*

LEADERSHIP
 President **50 pts** _____
 Any Other Executive Committee Member (Pres. Elect, Treasurer, etc.) **35 pts** _____
 Board Member **30 pts** _____
 Past President **5 pts** _____
 Committee Chair/Vice Chair (with 50% attendance)
 List _____ **25 pts** _____
 Committee Member (with 50% attendance)
 List _____ **15 pts each** _____
 List _____ **15 pts each** _____
UCAR INVOLVEMENT
 *See attached for a list of activities
 Tech Classes **1 pt each (max 10)** _____
 Leadership Series **2 pt each (max 8)** _____
 Board Tour **2 pts each (max 20)** _____
 UCAR Events **2 pts each (max 20)** _____
 WCR Socials/Events **1 pt each (max 10)** _____
 UCAR Booth Volunteer **10 pts** _____
 RPAC Activities **5 pts each** _____

TOTAL PART 2 POINTS: _____

PART 3: EDUCATION

Ethics Course **10 pts** _____
 CE Credits* (excluding designation, certification, REALTOR® Day at Legislature & Code of Ethics Classes)
 * Proof of completion may be requested
2 pts/hr above 9 CE (max 30) _____
 2017 Classes toward NAR or UAR Designation/Certification* (ABR, AHWD, ALC, BPOR, CCIM, CIPS, CPM, CRB, CRE, CRETS, CRS, e-PRO, GREEN, GRI, MRP, PMN, RCE, RSPS, SFR, SRS, SIOR, SRES, Etc.)
 ANY NAR or UAR Designation is eligible
 *MUST provide proof of completion. Attach to application
10 pts each (max 40 pts) _____

Course _____ Date _____

Course _____ Date _____

Course _____ Date _____

Course _____ Date _____

Current, ACTIVE NAR Designations/Certifications held*
 * Proof of completion may be requested
10 pts each (max 40 pts) _____

List _____

List _____

List _____

List _____

Other Real Estate Industry Related Courses**
 * Must include proof of completion
 **Points subject to committee review
1 pt/hr (max 10) _____

TOTAL PART 3 POINTS: _____

PART 4: PRODUCTION

Current PB or Branch Manager **25 pts** _____
 Associate Broker License **15 pts** _____
PRODUCTION
 Calculate by transactions OR sales volume:
1 pt/transaction (min 6, max 25) _____
OR
5 pts/million sales volume (max 25) _____
PROPERTY MANAGEMENT
1 pt/2 units managed (max 25) _____

TOTAL PART 4 POINTS: _____

PART 5: COMMUNITY AND CIVIC SERVICE

Elected in city, county, or state office **50 pts** _____
 Planning Commission Appointee **35 pts** _____
 City Committee Chair, Vice Chair, Precinct Chair **25 pts** _____
 Election Judge **20 pts** _____
 Member of City Committee, City or County delegate, City liaison **15 pts** _____
 Attended City Council Meetings **5 pts/mtg (max 20)** _____
 Call to Action **1 pt each (max 2)** _____
 Other Volunteer Community Service* **5 pts/organization each (max 15)** _____

*List Organization & explanation:

TOTAL PART 5 POINTS: _____

A minimum of **130 points** total is required. Points must be earned in **EVERY SECTION** to qualify for the Excellence in Real Estate award. Applications are subject to audit.

GRAND TOTAL: _____

APPLICANT SIGNATURE: _____ **DATE:** _____

BROKER SIGNATURE: _____ **DATE:** _____

EMAIL COMPLETED FORM TO TYLER@UCAOR.COM OR DELIVER TO UCAR OFFICE.

NO LATE APPLICATIONS WILL BE ACCEPTED

IF YOU DO NOT RECEIVE A NOTIFICATION OF RECEIPT AFTER EMAILING, PLEASE CONTACT UCAR.