2019 EXCELLENCE IN REAL ESTATE APPLICATION

QUALIFICATION

The qualification period is January through December 2019. To receive the award, this application must be submitted to UCAR no later than **Friday, January 3, 2020**. Applicants may not have a violation of the NAR Code of Ethics or a violation from the Utah Division of Real Estate during the last two years. Applicants must be an active UCAR member (through 2019), with an active real estate license.

NOTIFICATION

Email completed application to nathan@ucaor.com. You will receive **email noti ication** of receipt. If you do not receive notification, please contact UCAR. We will contact you regarding details and costs to have your picture advertised (optional). The awards will be distributed at the February 2020 Membership Luncheon.

REALTOR® OF THE YEAR

Please fill the application out as completely and accurately as possible, factoring in all possible points (not just enough to obtain the award). Excellence in Real Estate applications will be considered nominations for the Realtor® of the Year award.

Full Name (to be on award): _____ **Brokerage:** _____

Applicant Email: _____ **Applicant Phone:** _____

PART 1: PARTICIPATION

UAR Convention	**30 pts**	_____
NAR Convention	**25 pts each**	_____
Realtor® Day at Legislature	**10 pts**	_____
Membership Luncheons	**5 pts each**	_____
Years active-NAR (w/ no ethics violations)	**1 pt/yr**	_____
Other RE conferences (must include documentation)	**5 pts/day (max 20)**	_____

RPAC contributions to UCAR

$40 (Fair Share)-$99	**5 pts**	_____
$100–$249	**10 pts**	_____
$250–$499	**15 pts**	_____
$500–$999	**20 pts**	_____
$1000+	**25 pts**	_____

TOTAL PART 1 POINTS:

PART 2: LEADERSHIP & UCAR INVOLVEMENT*

LEADERSHIP

President	**50 pts**	_____
Any Other Executive Committee Member (Pres. Elect, Treasurer, etc.)	**35 pts**	_____
Board Member	**30 pts**	_____
Past President	**5 pts**	_____
Committee Chair/Vice Chair (with 50% attendance)		
List _____	**25 pts**	_____
Committee Member (with 50% attendance) (3 MAX)		
List _____	**15 pts each**	_____
List _____	**15 pts each**	_____
List _____	**15 pts each**	_____

UCAR INVOLVEMENT

**See attached for a list of activities*

Tech Classes	**1 pt each (max 10)**	_____
Leadership Series	**2 pt each (max 8)**	_____
Board Tour	**2 pts each (max 20)**	_____
UCAR Events	**2 pts each (max 20)**	_____
WCR Socials/Events	**1 pt each (max 10)**	_____
UCAR Booth Volunteer	**10 pts**	_____
RPAC Activities	**5 pts each**	_____

TOTAL PART 2 POINTS:

PART 3: EDUCATION

Ethics Course **10 pts** _____

CE Credits* (excluding designation, certification, REALTOR® Day at Legislature & Code of Ethics Classes)

** Proof of completion may be requested*

2 pts/hr above 9 CE (max 30) _____

2018 Classes toward NAR or UAR Designation/Certification* (ABR, AHWD, ALC, BPOR, CCIM, CIPS, CPM, CRB, CRE, CRETS, CRS, e-PRO, GREEN, GRI, MRP, PMN, RCE, RSPS, SFR, SRS, SIOR, SRES, Etc.)

ANY NAR or UAR Designation is eligible

**MUST provide proof of completion. Attach to application*

10 pts each (max 40 pts) _____

Course _____ Date _____

Course _____ Date _____

Course _____ Date _____

Course _____ Date _____

Current, ACTIVE NAR Designations/ Certifications held*

** Proof of completion may be requested*

10 pts each (max 40 pts) _____

List _____

List _____

List _____

List _____

Other Real Estate Industry Related Courses and Conferences*+

** Must include proof of completion*

+Points subject to committee review

1 pt/hr (max 10) _____

TOTAL PART 3 POINTS:

PART 4: PRODUCTION

Current PB or Branch Manager	**25 pts**	_____
Associate Broker License	**15 pts**	_____

PRODUCTION – **Must provide proof of volume for shared transactions, such as a team*

Calculate by transactions OR sales volume:

1 pt/transaction (min 6, max 25) _____

OR

5 pts/million sales volume (max 25) _____

PROPERTY MANAGEMENT

1 pt/2 units managed (max 25) _____

TOTAL PART 4 POINTS:

PART 5: COMMUNITY AND CIVIC SERVICE

Elected in city, county, or state office	**50 pts**	_____
Planning Commission Appointee	**35 pts**	_____
City Committee Chair, Vice Chair, Precinct Chair	**25 pts**	_____
Election Judge	**20 pts**	_____
Member of City Committee, City or County delegate, City liaison	**15 pts**	_____
Attended City Council Meetings	**5 pts/mtg (max 20)**	_____
Call to Action	**1 pt each (max 2)**	_____
Other Volunteer Community Service*	**5 pts/organization each (max 15)**	_____

*List Organization & explanation:

TOTAL PART 5 POINTS:

A minimum of **130 points** total is required. Points must be earned in **EVERY SECTION** to qualify for the Excellence in Real Estate award. Applications are subject to audit.

GRAND TOTAL:

APPLICANT SIGNATURE: _____ DATE: _____

BROKER SIGNATURE: _____ DATE: _____

EMAIL COMPLETED FORM TO TYLER@UCAOR.COM OR DELIVER TO UCAR OFFICE.

NO LATE APPLICATIONS WILL BE ACCEPTED

IF YOU DO NOT RECEIVE A NOTIFICATION OF RECEIPT AFTER EMAILING, PLEASE CONTACT UCAR.