

2023 DISTINGUISHED SERVICE RECOGNITION

REALTOR® OF THE YEAR

Please fill the application out as completely and accurately as possible, factoring in all possible points (not just enough to obtain the recognition). Distinguished Service Recognitions will be considered nominations for the Realtor® of the Year Recognition.

QUALIFICATION

The qualification period is January through December 2023. To receive the recognition, this application must be submitted to UCAR no later than Friday, January 19, 2024. Applicants may not have a violation of the NAR Code of Ethics or a violation from the Utah Division of Real Estate during the last two years. Applicants must be an active UCAR member (through 2022), with an active real estate license.

NOTIFICATION

Email completed application to alex@ucaor.com. You will receive an email notification of receipt. If you do not receive notification, please contact UCAR. We will contact you regarding details and costs to have your picture advertised (optional). The recognitions will be announced at the February 2024 Membership Luncheon.

Full Name: _____ Brokerage: _____

Applicant Email: _____ Applicant Phone: _____

PART 1: PARTICIPATION

UAR Convention **30 pts** _____
NAR Convention **25 pts each** _____
Realtor® Day at Legislature **10 pts** _____
Membership Luncheons **5 pts each** _____
Years active-NAR (w/ no ethics violations) **1 pt/yr** _____
Other RE conferences (must include documentation) **5 pts/day (max 20)** _____
RPAC contributions to UCAR
\$40 (Fair Share)-\$99 **5 pts** _____
\$100-\$249 **10 pts** _____
\$250-\$499 **15 pts** _____
\$500-\$999 **20 pts** _____
\$1000+ **25 pts** _____

TOTAL PART 1 POINTS: _____

PART 2: LEADERSHIP & UCAR INVOLVEMENT*

LEADERSHIP
President **50 pts** _____
Any Other Executive Committee Member (Pres. Elect, Treasurer, etc.) **35 pts** _____
Board Member **30 pts** _____
Past President **5 pts** _____
Committee Chair/Vice Chair (with 50% attendance) **25 pts** _____
List _____ **25 pts** _____
Committee Member (with 50% attendance) (3 MAX) **15 pts each** _____
List _____ **15 pts each** _____
List _____ **15 pts each** _____
UCAR INVOLVEMENT
*See attached for a list of activities
Board Tour **2 pts each (max 20)** _____
UCAR Events **2 pts each (max 20)** _____
WCR Socials/Events **1 pt each (max 10)** _____
UCAR Booth Volunteer **10 pts** _____
RPAC Activities **5 pts each** _____

TOTAL PART 2 POINTS: _____

PART 3: EDUCATION

Ethics Course **10 pts** _____
CE Credits* (excluding designation, certification, REALTOR® Day at Legislature & Code of Ethics Classes)
* Proof of completion may be requested
2 pts/hr above 9 CE (max 30) _____
2023 Classes toward NAR or UAR Designation/Certification* (ABR, AHWD, ALC, BPOR, CCIM, CIPS, CPM, CRB, CRE, CRETS, CRS, e-PRO, GREEN, GRI, MRP, PMN, RCE, RSPS, SFR, SRS, SIOR, SRES, Etc.)
ANY NAR or UAR Designation is eligible
*MUST provide proof of completion. Attach to application
10 pts each (max 40 pts) _____

Course _____ Date _____

Course _____ Date _____

Course _____ Date _____

Course _____ Date _____

Current, ACTIVE NAR Designations/Certifications held*
* Proof of completion may be requested
10 pts each (max 40 pts) _____

List _____

List _____

List _____

List _____

Other Real Estate Industry Related Courses and Conferences*
* Must include proof of completion
*Points subject to committee review
1 pt/hr (max 10) _____

TOTAL PART 3 POINTS: _____

PART 4: PRODUCTION

Current PB or Branch Manager **25 pts** _____
Associate Broker License **15 pts** _____
PRODUCTION - *Must provide proof of volume for shared transactions, such as a team
Calculate by transactions OR sales volume:
1 pt/transaction (min 6, max 25) _____
OR
5 pts/million sales volume (max 25) _____
PROPERTY MANAGEMENT
1 pt/2 units managed (max 25) _____
TOTAL PART 4 POINTS: _____

PART 5: COMMUNITY AND CIVIC SERVICE

Elected in city, county, or state office **50 pts** _____
Planning Commission Appointee **35 pts** _____
City Committee Chair, Vice Chair, Precinct Chair **25 pts** _____
Election Judge **20 pts** _____
Member of City Committee, City or County delegate, City liaison **15 pts** _____
Attended City Council Meetings **5 pts/mtg (max 20)** _____
Call to Action **1 pt each (max 2)** _____
Other Volunteer Community Service* **5 pts/organization each (max 15)** _____
*List Organization & explanation:

TOTAL PART 5 POINTS: _____

A minimum of **130 points** total is required. Points must be earned in **EVERY SECTION** to qualify for the Distinguished Service Recognition. Applications are subject to audit.

GRAND TOTAL: _____

Licensed REALTOR®

2 years or less: YES _____

APPLICANT SIGNATURE: _____ DATE: _____

BROKER SIGNATURE: _____ DATE: _____

EMAIL COMPLETED FORM TO alex@UCAOR.COM OR DELIVER TO UCAR OFFICE.

NO LATE APPLICATIONS WILL BE ACCEPTED

IF YOU DO NOT RECEIVE AN EMAIL NOTIFICATION OF RECEIPT, PLEASE CONTACT UCAR.

APPROVED ACTIVITIES

Membership Luncheons

March 9 - (Top 250 Luncheon)
Thanksgiving Point

May 11 - (Report Luncheon)

December 7 - (New Leadership
Installation)

Board Tour

Thursdays - North & South County
Tours

Fridays - Central County Tour

Education Sources

Record of CE Credits:

www.realestate.utah.gov

UCAR Events

February 10 - Blood Drive

June 15 - Housing Summit

October 27 - Blood Drive

Chapter Events

Barbeques, Pool Parties,
Membership Luncheons, etc. are
all accepted!

WCR Events

Utah Valley Home and Garden Show

March 18-19 - Home and Garden
Show

RPAC Activities

November 3 - RPAC Major
Investor Luncheon

Social Events

May 5 - UCAR Cinco de Mayo

October 27 - UCAR Casino Night