

Full Name: _____
(Please enter name as you'd like it on your recognition)

Brokerage: _____

Email: _____

Applicant Phone: _____

2024 DISTINGUISHED SERVICE APPLICATION

The information provided in this application will be used to determine both Distinguished Service and REALTOR® of the Year Recognitions. Please fill out the application as completely and accurately as possible, factoring in all possible points (not just enough to obtain the recognition). In order to be eligible, points must be earned in every section, with a total of at least 130 points.

QUALIFICATION

The qualification period is January–December 2024. Applicants must be an active UCAR member (through 2024), with an active real estate license, and may not have had a violation of the NAR Code of Ethics or the Utah Division of Real Estate within the last two years. Applications must be submitted to UCAR no later than **Friday, January 17, 2025**.

SUBMISSION & NOTIFICATION

Email completed application to alex@ucaor.com. You will receive an email notification of receipt. *If you do not receive notification, please contact UCAR.* We will contact you regarding details and costs to have your picture advertised (optional). Recognitions will be announced at our Top of UCAR Recognition gala on February 26, 2025.

PART 1: PARTICIPATION

UAR Convention..... 30 pts _____
NAR Convention..... 25 pts/ea _____
REALTOR® Day at Legislature..... 10 pts _____
Years Active–NAR w/ no ethics violations..... .1 pt/yr _____
Other RE Conferences — documentation required ... 5 pts/day _____
max 20 pts

RPAC CONTRIBUTIONS TO UCAR

\$40 (Fair Share)–\$99..... 5 pts _____
\$100–\$249..... 10 pts _____
\$250–\$499..... 15 pts _____
\$500–\$999..... 20 pts _____
\$1000+..... 25 pts _____

TOTAL PART 1 POINTS: _____

PART 2: LEADERSHIP & UCAR INVOLVEMENT

LEADERSHIP

President..... 50 pts _____
Any Other Executive Committee Member..... 35 pts _____
(Pres. Elect, Treasurer, etc.)
Board Member..... 30 pts _____
Past President..... 5 pts _____
Committee Chair/Vice Chair (with 50% attendance) .. 25 pts _____

Committee Name _____

Committee Member (with 50% attendance—3 Max)

Committee Name..... 15 pts _____

Committee Name..... 15 pts _____

Committee Name..... 15 pts _____

UCAR INVOLVEMENT (See pg 2 for list of activities)

Membership Luncheons..... 5 pts/ea _____
Board Tour..... 2 pts/ea _____
max 20 pts
UCAR/Chapter Events..... 2 pts/ea _____
max 20 pts
WCR Socials/Events..... 1 pt/ea _____
max 10 pts
UCAR Booth Volunteer..... 10 pts _____
RPAC Activities..... 5 pts/ea _____

TOTAL PART 2 POINTS: _____

PART 3: EDUCATION

CE Credits can be reviewed at www.realestate.utah.gov

Ethics Course..... 10 pts _____

CE Credits (excluding designation, certification, REALTOR®

Day at Legislature & Code of Ethics Classes. Proof of completion

may be requested) 2 pts/hr above 9 CE _____
max 30 pts

2024 Classes toward NAR or UAR Designation/

Certification* (ABR, AHWD, ALC, BPOR, CCIM, CIPS, CPM, CRB, CRE, CRETS, CRS, e-PRO, GREEN, GRI, MRP, PMN, RCE, RSPS, SFR, SRS, SIOR, SRES, Etc.)

*Proof of completion required and must be attached 10 pts/ea _____
max 40 pts

Course..... Date.....

Course..... Date.....

Course..... Date.....

Course..... Date.....

Current, ACTIVE NAR Designations/Certifications*

* Proof of completion may be requested..... 10 pts/ea _____
max 40 pts

Title.....

Title.....

Title.....

Title.....

Other Real Estate Industry-Related Courses

and Conferences — Proof of completion required and must be

attached. Points subject to committee review 1 pt/hr _____
max 10 pts

TOTAL PART 3 POINTS: _____

**** A minimum of 130 points total is required. Points must be earned in EVERY SECTION to qualify for the Distinguished Service Recognition. Applications are subject to audit.****

(Continued on next page) →



PART 4: PRODUCTION

Must provide proof of volume for shared transactions, such as a team

Current PB or Branch Manager 25 pts _____

Associate Broker License..... 15 pts _____

PRODUCTION

Calculate by transactions OR sales volume:

1 pt/Transaction (min 6, max 25)..... _____

~~~~~ OR ~~~~~

5 pts/Million Sales Volume .....                       
max 25 pts

**PROPERTY MANAGEMENT**

1 pt/2 Units Managed.....                       
max 25 pts

**TOTAL PART 4 POINTS:**

**PART 5: COMMUNITY AND CIVIC SERVICE**

Elected in City, County, or State Office ..... 50 pts \_\_\_\_\_

Planning Commission Appointee ..... 35 pts \_\_\_\_\_

City Committee, Vice Chair,

Precinct Chair ..... 25 pts \_\_\_\_\_

Election Judge ..... 20 pts \_\_\_\_\_

Member of City Committee, City or

County Delegate, City Liaison..... 15 pts \_\_\_\_\_

City Council Meeting Attendance ..... 5 pts/mtg                       
max 20 pts

Call to Action..... 1 pt/each                       
max 2 pts

Other Volunteer Community Service ..... 5 pts/org                       
max 15 pts

Organization & explanation:

**TOTAL PART 5 POINTS:**

**\*\*A minimum of 130 points total is required. Points must be earned in EVERY SECTION to qualify for the Distinguished Service Recognition. Applications are subject to audit.\*\***

TOTAL PART 1 \_\_\_\_\_ + TOTAL PART 2 \_\_\_\_\_ + TOTAL PART 3 \_\_\_\_\_ + TOTAL PART 4 \_\_\_\_\_ + TOTAL PART 5 \_\_\_\_\_ =   
**GRAND TOTAL**

**QUALIFYING ACTIVITIES**

MEMBERSHIP LUNCHEONS

- **Top 250 Luncheon**  
*Thanksgiving Point — February 2024*
- **May Membership Luncheon**  
*Thanksgiving Point — May 2024*
- **Installation Luncheon**  
*Thanksgiving Point — December 2024*

UCAR EVENTS

- **Blood Drive**  
*UCAR — February, October 2024*
- **Housing Summit**  
*Southworth Hall — August 2024*
- **Mini Convention**  
*Traverse Mountain — October 2024*

UCAR SOCIAL EVENTS

- **Cinco de Mayo**  
*UCAR — May 2024*
- **Golf Event**  
*Alpine Country Club — June 2024*
- **Sundance Play and/or BBQ**  
*Sundance — August 2024*
- **Casino Night**  
*Provo City Library — September 2024*

CHAPTER EVENTS

BBQs, Pool Parties, Corn Mazes, RPAC Fundraisers, Membership Luncheons, etc—If it's Chapter-Sponsored, it counts, peeps

BOARD TOURS

- **North & South County**  
*Thursdays*
- **Central County**  
*Fridays*

RPAC ACTIVITIES

- **Major Investor Luncheon**  
*Sundance — November 2024*

OTHER

- **WCR Events**
- **Utah Valley Home and Garden Show UCAR Booth Volunteer**  
*UCCU Center at UVU — March 2024*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Broker Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email completed form to alex@ucaor.com or deliver to UCAR office no later than January 17, 2025.

**\*NO LATE APPLICATIONS WILL BE ACCEPTED\***

**If you do not receive a notification of receipt after emailing, please contact UCAR.**

