

Full Name: \_\_\_\_\_  
(Please enter name as you'd like it on your recognition)

Company: \_\_\_\_\_

Email: \_\_\_\_\_

Applicant Phone: \_\_\_\_\_

## 2024 MASTER AFFILIATE APPLICATION

The information provided in this application will be used to determine eligibility of both Master Affiliate and Affiliate of the Year Recognitions. Affiliate of the Year is chosen by the Recognitions Committee and approved by the UCAR Board of Directors.

### SUBMISSION & NOTIFICATION

Please fill out the application as completely and accurately as possible, factoring in all possible points (not just enough to obtain the recognition). Email completed application to alex@ucaor.com, or deliver a hard copy to the UCAR office no later than Friday, January 17, 2025. No late applications will be accepted. Recognitions will be announced at our Top of UCAR Recognition gala on February 26, 2025.

#### PART 1: UCAR PARTICIPATION

Teach CE-Approved Class at UCAR.....1 pt/CE hr \_\_\_\_\_

Affiliate Committee Meeting Attendance.....1 pt/mtg \_\_\_\_\_

Dates: \_\_\_\_\_

Committee Chairperson.....3 pts \_\_\_\_\_

Committee Vice Chair.....2 pts \_\_\_\_\_

Other Committee Meeting Attendance.....1 pt/mtg \_\_\_\_\_

Committee: \_\_\_\_\_

Dates: \_\_\_\_\_

Committee: \_\_\_\_\_

Dates: \_\_\_\_\_

**TOTAL PART 1 POINTS:**

#### PART 2: SPONSORSHIPS & SERVICE

Classes.....1 pt/ea \_\_\_\_\_

Home Expo Booth.....2 pts \_\_\_\_\_

Golf Tournament Hole or Team.....2 pts \_\_\_\_\_

Board Tour.....1 pt/ea \_\_\_\_\_

UCAR Luncheons.....2 pt/ea \_\_\_\_\_

Other UCAR & WCR Events.....1 pt/ea \_\_\_\_\_  
max 10 pts

**TOTAL PART 2 POINTS:**

#### PART 3: ATTENDANCE

*See pg2 for a list of activities*

UCAR Luncheons.....1 pt/ea \_\_\_\_\_

Leadership Series.....1 pt/ea \_\_\_\_\_

REALTOR® Day at the Legislature.....2 pts \_\_\_\_\_

Tech Classes.....1 pt/ea \_\_\_\_\_

RPAC Activities.....1 pt/ea \_\_\_\_\_

UCAR & WCR Events.....1 pt/ea \_\_\_\_\_  
max 10 pts

Board Tour.....1 pt/ea \_\_\_\_\_  
max 5 pts

**TOTAL PART 3 POINTS:**

#### PART 4: BUSINESS

Years in Real Estate-Related Business.....  
max 5 pts

1 year = 1 pt                      11-19 years = 4 pts

2-5 years = 2 pts                      20+ years = 5 pts

6-10 years = 3 pts

Years as a UCAR Affiliate.....  
max 4 pts

1-2 years = 1 pt                      6-9 years = 3 pts

3-5 years = 2 pts                      10+ years = 4 pts

**TOTAL PART 4 POINTS:**

**\*A minimum of 18 points must be earned to qualify for the Master Affiliate Award.**

**TOTAL PART 1** \_\_\_\_\_ + **TOTAL PART 2** \_\_\_\_\_ + **TOTAL PART 3** \_\_\_\_\_ + **TOTAL PART 4** \_\_\_\_\_ =

**GRAND TOTAL**

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email completed form to alex@ucaor.com or deliver to UCAR office.

**\*NO LATE APPLICATIONS WILL BE ACCEPTED\***

**AFF**

# QUALIFYING ACTIVITIES

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## MEMBERSHIP LUNCHEONS

- **Top 250 Luncheon**  
*Thanksgiving Point — February 2024*
- **May Membership Luncheon**  
*Thanksgiving Point — May 2024*
- **Installation Luncheon**  
*Thanksgiving Point — December 2024*

## UCAR EVENTS

- **Blood Drive**  
*UCAR — February, October 2024*
- **Housing Summit**  
*Southworth Hall — August 2024*
- **Mini Convention**  
*Traverse Mountain — October 2024*

## UCAR SOCIAL EVENTS

- **Cinco de Mayo**  
*UCAR — May 2024*
- **Golf Event**  
*Alpine Country Club — June 2024*
- **Sundance Play and/or BBQ**  
*Sundance — August 2024*
- **Casino Night**  
*Provo City Library — September 2024*

## CHAPTER EVENTS

BBQs, Pool Parties, Corn Mazes, RPAC Fundraisers, Membership Luncheons, etc—If it's Chapter-Sponsored, it counts, peeps

## BOARD TOURS

- **North & South County**  
*Thursdays*
- **Central County**  
*Fridays*

## RPAC ACTIVITIES

- **Major Investor Luncheon**  
*Sundance — November 2024*

## OTHER

- **WCR Events**
- **Utah Valley Home and Garden Show UCAR Booth Volunteer**  
*UCCU Center at UVU — March 2024*