

Full Name: \_\_\_\_\_  
(Please enter name as you'd like it on your recognition)

Brokerage: \_\_\_\_\_

Email: \_\_\_\_\_

Applicant Phone: \_\_\_\_\_

## UCAR 2025 DISTINGUISHED SERVICE APPLICATION

The information provided in this application will be used to determine both Distinguished Service and REALTOR® of the Year Recognitions. Please fill out the application as completely and accurately as possible, factoring in all possible points (not just enough to obtain the recognition). In order to be eligible, points must be earned in **every** section, with a total of at least **130 points**.

### QUALIFICATION

The qualification period is January–December 2025. Applicants must be an active UCAR member (through 2025), with an active real estate license, and may not have had a violation of the NAR Code of Ethics or the Utah Division of Real Estate within the last two years. Applications must be submitted to UCAR no later than **Friday, January 16, 2026**.

### SUBMISSION & NOTIFICATION

Email completed application to alex@ucaor.com. You will receive an email notification of receipt. *If you do not receive notification, please contact UCAR.* We will contact you regarding details and costs to have your picture advertised (optional). Recognitions will be announced at our Top of UCAR Recognition gala on February 18, 2026.

#### PART 1: PARTICIPATION

UAR Convention ..... 30 pts \_\_\_\_\_  
NAR Convention ..... 25 pts/ea \_\_\_\_\_  
REALTOR® Day at Legislature ..... 10 pts \_\_\_\_\_  
Years Active-NAR w/ no ethics violations ..... 1 pt/yr \_\_\_\_\_  
Other RE Conferences — Documentation required ... 5 pts/day \_\_\_\_\_  
max 20 pts

#### RPAC CONTRIBUTIONS TO UCAR

\$40 (Fair Share)–\$99 ..... 5 pts \_\_\_\_\_  
\$100–\$249 ..... 10 pts \_\_\_\_\_  
\$250–\$499 ..... 15 pts \_\_\_\_\_  
\$500–\$999 ..... 20 pts \_\_\_\_\_  
\$1000+ ..... 25 pts \_\_\_\_\_

**TOTAL PART 1 POINTS:** \_\_\_\_\_

#### PART 2: LEADERSHIP & UCAR INVOLVEMENT

##### LEADERSHIP

President ..... 50 pts \_\_\_\_\_  
Any Other Executive Committee Member ..... 35 pts \_\_\_\_\_  
(Pres. Elect, Treasurer, etc.)  
Board Member ..... 30 pts \_\_\_\_\_  
Past President ..... 5 pts \_\_\_\_\_  
Committee Chair/Vice Chair (with 50% attendance) .. 25 pts \_\_\_\_\_

Committee Name \_\_\_\_\_

Committee Member (with 50% attendance—3 Max)

Committee Name \_\_\_\_\_ 15 pts \_\_\_\_\_

Committee Name \_\_\_\_\_ 15 pts \_\_\_\_\_

Committee Name \_\_\_\_\_ 15 pts \_\_\_\_\_

##### UCAR INVOLVEMENT (See pg 2 for list of activities)

Membership Luncheons ..... 5 pts/ea \_\_\_\_\_  
Board Tours ..... 2 pts/ea \_\_\_\_\_  
max 20 pts  
UCAR/Chapter Events ..... 2 pts/ea \_\_\_\_\_  
max 20 pts  
UCAR Booth Volunteer ..... 10 pts \_\_\_\_\_  
UCAR Service via UARHOF/Comm Invlmnt. .... 1 pt/ea \_\_\_\_\_  
WCR Socials/Events ..... 1 pt/ea \_\_\_\_\_  
max 10 pts  
RPAC Activities ..... 5 pts/ea \_\_\_\_\_

**TOTAL PART 2 POINTS:** \_\_\_\_\_

#### PART 3: EDUCATION

CE credits can be reviewed at [www.realestate.utah.gov](http://www.realestate.utah.gov)

Ethics Course ..... 10 pts \_\_\_\_\_

CE Credits (excluding designation, certification, REALTOR®

Day at Legislature & Code of Ethics Classes. Proof of completion

may be requested) ..... 2 pts/hr above 9 CE \_\_\_\_\_  
max 30 pts

2025 Classes toward NAR or UAR Designation/

Certification\* (ABR, AHWD, ALC, BPOR, CCIM, CIPS, CPM, CRB, CRE, CRETS, CRS, e-PRO, GREEN, GRI, MRP, PMN, RCE, RSPS, SFR, SRS, SIOR, SRES, Etc.)

\*Proof of completion required and must be attached ..... 10 pts/ea \_\_\_\_\_  
max 40 pts

Course \_\_\_\_\_ Date \_\_\_\_\_

Course \_\_\_\_\_ Date \_\_\_\_\_

Course \_\_\_\_\_ Date \_\_\_\_\_

Course \_\_\_\_\_ Date \_\_\_\_\_

Current, ACTIVE NAR Designations/Certifications\*

\* Proof of completion may be requested ..... 10 pts/ea \_\_\_\_\_  
max 40 pts

Title \_\_\_\_\_

Title \_\_\_\_\_

Title \_\_\_\_\_

Title \_\_\_\_\_

Other Real Estate Industry-Related Courses

and Conferences — Proof of completion required and must be

attached. Points subject to committee review ..... 1 pt/hr \_\_\_\_\_  
max 10 pts

**TOTAL PART 3 POINTS:** \_\_\_\_\_

\*\* A minimum of **130 points** total is required. Points must be earned in **EVERY SECTION** to qualify for the Distinguished Service Recognition. Applications are subject to audit.\*\*

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#### PART 4: PRODUCTION

Must provide proof of volume for shared transactions, such as a team

Current PB or Branch Manager ..... 25 pts \_\_\_\_\_

Associate Broker License.....15 pts \_\_\_\_\_

##### PRODUCTION

Calculate by transactions OR sales volume:

1 pt/Transaction (min 6, max 25)..... \_\_\_\_\_

OR

5 pts/Million Sales Volume ..... \_\_\_\_\_  
max 25 pts

##### PROPERTY MANAGEMENT

1 pt/2 Units Managed..... \_\_\_\_\_  
max 25 pts

**TOTAL PART 4 POINTS:** \_\_\_\_\_

#### PART 5: COMMUNITY AND CIVIC SERVICE

Elected in City, County, or State Office ..... 50 pts \_\_\_\_\_

Planning Commission Appointee ..... 35 pts \_\_\_\_\_

City Committee, Vice Chair,

Precinct Chair ..... 25 pts \_\_\_\_\_

Election Judge ..... 20 pts \_\_\_\_\_

Member of City Committee, City or

County Delegate, City Liaison..... 15 pts \_\_\_\_\_

City Council Meeting Attendance ..... 5 pts/mtg \_\_\_\_\_  
max 20 pts

Call to Action..... 1 pt/each \_\_\_\_\_  
max 2 pts

Other Volunteer Community Service..... 5 pts/org \_\_\_\_\_  
max 15 pts

Organization & explanation:

**TOTAL PART 5 POINTS:** \_\_\_\_\_

TOTAL PART 1 \_\_\_\_\_ + TOTAL PART 2 \_\_\_\_\_ + TOTAL PART 3 \_\_\_\_\_ + TOTAL PART 4 \_\_\_\_\_ + TOTAL PART 5 \_\_\_\_\_ =

**GRAND TOTAL**

## QUALIFYING ACTIVITIES

### MEMBERSHIP LUNCHEONS

- **Top 250 Luncheon**  
Thanksgiving Point — February 2025
- **May Membership Luncheon**  
Thanksgiving Point — May 2025
- **Installation Luncheon**  
Thanksgiving Point — December 2025

### UCAR EVENTS & SERVICE through UARHOF/ COMMUNITY INVOLVEMENT

- **Housing Summit**  
The Ruth — August 2025
- **Blood Drive**  
UCAR — February, October 2025
- **Habitat for Humanity**  
May 2025
- **Ronald McDonald House**  
Ongoing

### UCAR SOCIAL EVENTS

- **Cinco de Mayo**  
UCAR — May 2025
- **Golf Event**  
Alpine Country Club — June 2025
- **Sundance Play**  
Sundance — August 2025
- **Bowling Tourney**  
Jack and Jill's — September 2025
- **Casino Night**  
Provo City Library — November 2025

### CHAPTER EVENTS

BBQs, Pool Parties, Corn Mazes,  
RPAC Fundraisers, Membership  
Luncheons, etc—  
If it's Chapter-Sponsored,  
it counts, peeps

### BOARD TOURS

- **North & South County**  
Thursdays
- **Central County**  
Fridays
- **North County Luxury**  
1st Friday
- **South County Luxury**  
4th Wednesday

### RPAC ACTIVITIES

- **Major Investor Luncheon**  
Sundance — November 2025

### OTHER

- **WCR Events**
- **Utah Valley Home and Garden  
Show UCAR Booth Volunteer**  
UCCU Center at UVU — March 2025

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Broker Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email completed form to alex@ucaor.com or deliver to UCAR office no later than January 16, 2026.

**\*NO LATE APPLICATIONS WILL BE ACCEPTED\***

**If you do not receive a notification of receipt after emailing, please contact UCAR.**